<u>Cleveland County Board of Commissioners</u> <u>November 2, 2021</u>

The Cleveland County Board of Commissioners meet on this date, at the hour of 6:00 p.m. in the

Commission Chambers of the Cleveland County Administrative Offices.

PRESENT: Doug Bridges, Chairman Deb Hardin, Vice-Chair Johnny Hutchins, Commissioner Ronnie Whetstine, Commissioner Kevin Gordon, Commissioner Tim Moore, County Attorney via teleconference Brian Epley, County Manager Phyllis Nowlen, Clerk to the Board Kerri Melton, Assistant County Manager Martha Thompson, Deputy County Attorney Scott Bowman, Maintenance Director Allison Mauney, Human Resources Director Tiffany Hansen, Health Department Director Perry Davis, Emergency Management Director/Fire Marshal Chris Martin, Planning Director Sherry Lavender, Tax Assessor Betsy Harnage, Register of Deeds Tony Adair, Animal Services Director

CALL TO ORDER

Chairman Bridges called the meeting to order and invited anyone from the audience to lead the Pledge of

Allegiance and provide the invocation.

Betsy Harnage, Register of Deeds provided the invocation and led the audience in the Pledge of Allegiance.

AGENDA ADOPTION

ACTION: Commissioner Whetstine made the motion, seconded by Commissioner Hardin and unanimously

adopted by the Board to, approve the agenda as presented.

<u>CITIZEN RECOGNITION</u>

No one registered to speak.

CONSENT AGENDA

APPROVAL OF MINUTES

The Clerk to the Board included the Minutes from the August 3, 2021 in board members packets.

<u>ACTION:</u> Commissioner Hardin made a motion, seconded by Commissioner Gordon, and passed

unanimously by the Board to, approve the minutes as written.

MONTHLY MANAGER'S REPORT

• The Finance Department is in the final stages of concluding the audit process for FY21 with our external audit firm Thompson Price Scott & Adam's. The audit evaluates the performance of a unit of local government with regard to compliance with applicable federal and state laws as well as the accuracy and reliance of the financial statement disclosures. We anticipate submission to the Local Government Commission for approval by November 15, 2021.

• The County received the first of two distributions of funds from the American Rescue Plan Act. These federal funds were allocated for the purpose of COVID-19 relief and economic recovery. The U.S. Treasury recently issued its Interim Final Rule to implement the Coronavirus State Fiscal Recovery Fund and the Coronavirus Local Fiscal Recovery Fund established under the American Rescue Plan Act. This latest

update outlines allowable uses of these funds and the applicable reporting requirements. Management developed a reporting plan that was shared with the NC Pandemic Recovery Office as well as our external audit firm. Both agencies provided positive feedback and were in support of the spending/reporting plan for these funds.

• The County plans to begin the construction bid process for the DSS relocation project on November 8th. This project is for renovations of the 2nd floor of the Public Health Department to accommodate for the Department of Social Services. Management plans to recommend a qualified bidder for this construction project at the Board of Commissioner's December 7th regular meeting.

County of Cleveland, North Carolina Manager's Budget Summary Presented at the 11/2/2021 Board Meeting Time Period Covered : 09/14/2021 to 11/2/2021 For Fiscal Year Ending June 30, 2022

BUDGET TRANSFERS LEGEND: D = DEPARTMENTAL; L = LATERAL

	BUDGET	DATE SUBMITTED BY					
BUD #	TYPE	DEPT	DEPT NAME TO	DEPT NAME FROM	EXPLANATION	BUDGET AI	MOUNT
916	D	9/16/2021	School Health		Move funds to cover contracted services	\$	40,000.00
917	L	9/16/2021	DSS Admin	Title XX	Transfer funds to cover contracted labor	\$	20,000.00
918	D	9/13/2021	Tax Admin		Move funds to cover maintenance contracts-equipment	\$	300.00
919	D	9/20/2021	SW Manned Sites		Move funds to cover dues/subscriptions at manned sites	\$	4,572.00
920	D	9/21/2021	SW Landfill		Move funds to cover purchase of equipment	\$	11,325.00
921	L	9/24/2021	Income Maintenance	DSS Admin	Temporary budget transfer to cover capital equipment purchases	\$	89,971.00

TAX ADMINISTRATION: LATE APPLICATIONS FOR EXEMPTION/EXCLUSION/DEFERRAL

AND PENDING REFUNDS/RELEASES

The estimated value for Exemption/Deferred of \$6,340,171 and estimated County impact \$44,748.96

Businesses included are Warbler Holdings, LLC for solar energy (\$5,801,210) and the remaining to Gardner-Webb

University for Educational Purposes. The applications would have been approved had they been submitted in a

timely manner. Pending Refunds total \$1,596.32 to Top Gun Properties, LLC for clerical errors in assessment.

2021 LATE APPLICATIONS FOR EXEMPTION / EXCLUSION / DEFERRAL as of November 2, 2021

Name	Parcel/Account	Туре	Estimated Value Exempt/Defe rred	Only)
WARBLER HOLDINGS LLC	1334147	Solar Energy	\$ 5,801,210	\$ 41,043.59
GARDNER WEBB UNIVERSITY	72028	Educational Purposes	\$ 48,230	\$ 331.58
GARDNER WEBB UNIVERSITY	72029	Educational Purposes	\$ 6,200	\$ 42.63
GARDNER WEBB UNIVERSITY	1381	Educational Purposes	\$ 213,178	\$ 1,465.60
GARDNER WEBB UNIVERSITY	1427	Educational Purposes	\$ 122,162	\$ 839.87
GARDNER WEBB UNIVERSITY	2983	Educational Purposes	\$ 149,191	\$ 1,025.69

TOTAL

\$ 6,340,171 \$ 44,748.96

ACTION: Commissioner Hardin made the motion, seconded by Commissioner Gordon, and unanimously

adopted by the Board, to approve the late applications for exemption/exclusion/deferral and the pending

refunds/releases as submitted by the Tax Assessor.

			// .	RELEASES (RECOMMENDED November 2, 2021						
	_			November 2, 2021						
ha fallowing requests have		d by the Count	y Assessor and found to be in order. They are here	aby submitted for approval by the	Cleveland (County Boar	d of Commissioners pe	r G.S. 105-381.		
upporting documentation is	on file in the	County Assess	sor's Office. Staff Recomendation: Approve Reque	cts						
apporting documentation is		county hases	Son y Concer Stan Recomendation - Approve Reco	REQUESTED			TAX, FEES		REQU	JEST
NAME	YEAR	RECEIPT	NOTE	VALUE CHANGE	DISTRI	RATE	& INTEREST	PAID	RELEASE	REFUND
		PUT THE CONTRACT OF		27,203	51	0.7950	216.26	215.18	TREMETION	215.
op Gun Properties LLC	2021	4730442	Assessed in Error	28,386	51	0.8275	234.89	233.72		233
op Gun Properties LLC	2020	4629944	Assessed in Error	28,386	51	0.8275	234.89	233.72		233
op Gun Properties LLC	2019	4451626	Assessed in Error	28,386	51	0.8275	234.89	233.72		233
op Gun Properties LLC	2018	4364624	Assessed in Error	28,386	51	0.8275	234.89	233.72		233
op Gun Properties LLC	2017		Assessed in Error		51	0.8275	224.25	223.13		2233
op Gun Properties LLC	2016	4193454	Assessed in Error	28,386			224.25	223.13		223
op Gun Properties LLC	2015	4109801	Assessed in Error	28,386	51	0.7900	224.23	223.13		223
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								TOTAL	0.00	1,596
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	1									
			PENDING REFUNDS	/ RELEASES (RECOMMENDED	FOR DENIA	AL)				
e following requests have	been reviewe	d by the Count sessor's Office.	y Assessor. The stated request does not constitute Staff recomendation: Deny requests.	e a valid defense to the tax impos	ed or any pa	art thereof,	as provided in G.S. 10	5-381. Supportin		
				REQUESTED			TAX, FEES		REQ	
NAME	YEAR	RECEIPT	NOTE	VALUE CHANGE	DISTRI	RATE	& INTEREST	PAID	RELEASE	REFUND
						3				
					2					
	_	-								
	_									
	-									

SHERIFF'S OFFICE: BUDGET AMENDMENT (BNA #016)

<u>ACTION:</u> Commissioner Hardin made a motion, seconded by Commissioner Gordon, and unanimously

adopted by the Board to, *approve the following budget amendment:*

Account Number	Project Code	Department/Account Name	Increase	<i>Decrease</i>
010.438.4.310.00	93211-STAR	Law Enfrc Grants/Federal Govt Grants	\$6,250.00	
010.438.5.500.01	93211-STAR	Law Enfrc/Misc Grants Expense	\$6,250.00	
Explanation of Revision	ons: Budget allocatio	on for \$6,250 for Rural Communities Opioid	Response Progr	ram (R-
CORP) implementatio	n grant award to be	used to teach the new STAR program that rep	places the curre	ent DARE
program. This is a cod	alition of various age	encies. Integrated Care Hickory will manage	the grant. Fund	ls will be
used to set up virtual of	classrooms at the De	tention Center to educate inmates on opioid	abuse.	

EMERGENCY MANAGEMENT: BUDGET AMENDMENT (BNA #017)

<u>ACTION:</u> Commissioner Hardin made a motion, seconded by Commissioner Gordon, and unanimously

adopted by the Board to, *approve the following budget amendment:*

Account Number	Project Code	Department/Account Name	Increase	<i>Decrease</i>
010.437.4.310.00	97067-HSGP21	Public Safety Grants/Federal Govt Grants	\$60,000.00	
010.437.5.700.00	97067-HSGP	Outside Poor/Grants	\$60,000.00	
Explanation of Revise	<u>ions:</u> Budget allocati	on for \$60,000 in funds received from the Nor	th Carolina De	partment of
Public Safety Grant.	Funds will be used to	p purchase a prime mover that will be capable	of transporting	g equipment
and trailers during d	isasters and other tin	nes. The vehicle will be a stake body flatbed 1	ton truck.	

SHERIFF'S OFFICE: BUDGET AMENDMENT (BNA #018)

ACTION: Commissioner Hardin made a motion, seconded by Commissioner Gordon, and unanimously

adopted by the Board to, *approve the following budget amendment:*

Account Number	Project Code	Department/Account Name	Increase	Decrease
010.435.4.310.00	Law Enfr	c Mental Health-Wellness/Federal Govt Grant	ts \$114,420.0	0
010.435.5.122.00	Law Enfr	c Mental Health-Wellness /Salary-Wages-PT	\$14,850.00)
010.435.5.131.00	Law Enfr	c Mental Health-Wellness/Social Security Tax	kes \$921.00	
010.435.5.136.00	Law Enfr	c Mental Health-Wellness/Medicare Taxes	\$216.00	
010.435.5.420.00	Law Enfr	c Mental Health-Wellness/Contracted Service	s \$90,650.00)
010.435.5.370.00	Law Enfr	c Mental Health-Wellness/Advertising-Promo	s \$2,463.00	
010.435.5.310.00	Law Enfr	c Mental Health-Wellness/Travel-Training	\$5,320.00	

<u>Explanation of Revisions</u>: Budget allocation for \$114,420 in grant funds received from US Department of Justice Community Orientated Policing Services (COPS) to provide law enforcement mental health assistance. This grant is for a two-year period.

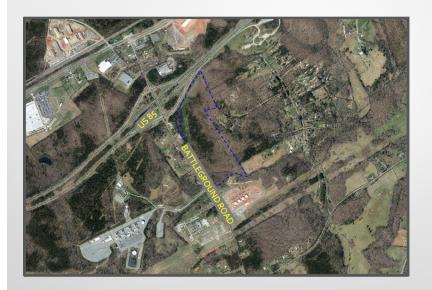
PUBLIC HEARINGS

<u>PLANNING DEPARTMENT CASE 21-19: REQUEST TO REZONE PROPERTY AT 241</u> <u>BATTLEGROUND ROAD FROM LIGHT INDUSTRIAL (LI) TO GENERAL BUSINESS CONDITIONAL</u> <u>USE (GB-CU) FOR A RECREATIONAL VEHICLE PARK</u>

Chairman Bridges recognized Planning Director Chris Martin to present Case 21 – 19: request by the Moser Group to rezone property at 241 Battleground Road from Light Industrial (LI) to General Business Conditional Use (GB-CU) for a Recreational Vehicle Park. The Board was reminded case 21-19 is continued from their October 5, 2021 regular meeting. Parcel 10528 is a 47.74-acre tract located at 241 Battleground Road between Kings Mountain and Grover. The applicant has submitted a site plan that conforms to the RV Park ordinance found in Cleveland County Unified Development Ordinance 12-161. Surrounding zoning is a mix of Restricted Residential (RR), Residential (R), Light Industrial (LI), Heavy Industrial (HI), General Business (GB) and Manufactured Home Parks. Surrounding uses are similarly mixed, with industrial, commercial, and residential uses around this parcel. The proposed district and intensity of use would not be out of character for the area. The Planning Board voted unanimously to recommend approving the rezoning request from Light Industrial (LI) to General Business Conditional Use (GB-CU). The Board felt the proposal is consistent with the commercial and industrial mixed uses in the area. Mr. Martin introduced Matthew Kershin, a representative from the Moser Group, who presented the following to Commissioners.



PROJECT AREA







KINGS MOUNTAIN RV PARK



CABINS & AMENITY AREA



AMENITY AREA



AMENITY AREA



PROPOSED CABIN ELEVATIONS



PROPOSED TENT CAMPING AREAS





PROPOSED RV LOCATIONS





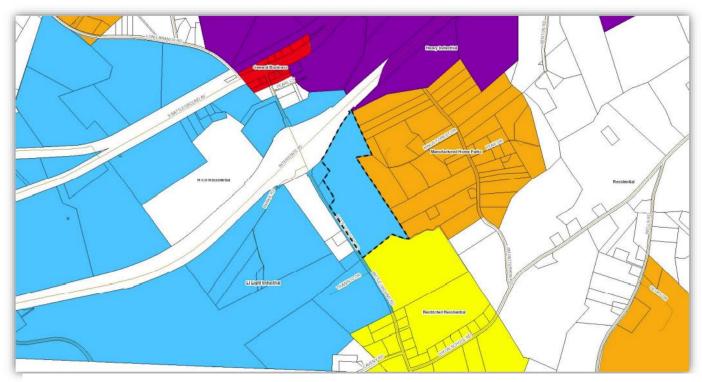
Chairman Bridges opened the floor to the Board for questions and discussion. Commissioner Hutchins asked if these units would be used for long-term residency. Mr. Kershin advised they would not. The units are made for long weekend or weeklong vacation trips, very short-term stays. Chairman Bridges inquired if there was adequate space for first responders to access the property should a situation arise. Mr. Kershin explained the park's layout stating there was plenty of room for emergency vehicles should they need to respond.

Chairman Bridges opened the Public Hearing at 6:15 pm for anyone wanting to speak for or against Planning Department Case 21 – 19: request to rezone property at 241 Battleground road from Light Industrial (LI) to General Business Conditional Use (GB-CU) for a Recreational Vehicle Park. (*Legal Notice was published in the Shelby Star on Friday, October 22, 2021 and Friday, October 29, 2021*).

Hearing no comments, Chairman Bridges closed the Public Hearing at 6:16 pm.

<u>ACTION:</u> Commissioner Gordon made a motion, seconded by Commissioner Hardin, and unanimously adopted by the Board to, *approve the request to rezone property at 241 Battleground road from Light Industrial* (LI) to General Business Conditional Use (GB-CU) for a Recreational Vehicle Park as it is consistent with the surrounding mixed-use zoning.

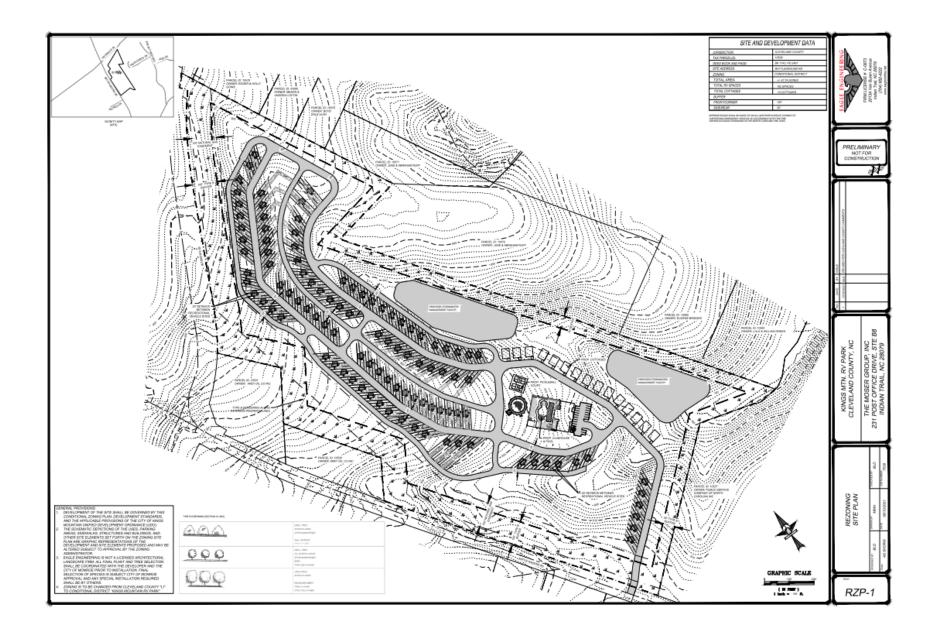
CASE # 21-19 Rezoning Light Industrial to General Business Conditional Use Property Location: 241 Battleground Road Parcel Number: 10528 Acreage: 47.74



CASE # 21-19 Rezoning Light Industrial to General Business Conditional Use Property Location: 241 Battleground Road Parcel Number: 10528

Acreage. 4/./4





<u>PLANNING DEPARTMENT CASE 21-22: REQUEST TO REZONE PROPERTY AT 640 WASHBURN</u> <u>SWITCH ROAD FROM HEAVY INDUSTRIAL (HI) TO GENERAL BUSINESS (GB)</u>

Planning Director Chris Martin remained at the podium to present case 21-22; request to rezone property at 640 Washburn Switch Road from Heavy Industrial (HI) to General Business (GB). Parcel 32642 is a 10.56-acre tract, belonging to the applicant Seal Wire Company. Surrounding zoning is a mixture of Heavy Industrial (HI) to the North and West, the City of Shelby zoned Light Industrial (LI) to the East and South, along with some R20 Residential to the East. The 2005 Land Use Plan shows the area as Future Industrial and the proposed Land Use Plan designates the area as Primary Growth area, which would support high intensity commercial, industrial, and residential uses. The Planning Board voted unanimously to recommend approving the rezoning request, citing it was consistent with the surrounding intensity of uses in the area.

Chairman Bridges opened the floor to the Board for questions and discussion. Commissioner Hutchins asked

if mobile home parks were zoned General Business (GB); Mr. Martin advised they were.

Chairman Bridges opened the Public Hearing at 6:20 pm for anyone wanting to speak for or against Planning

Department case 21-22; request to rezone property at 640 Washburn Switch Road from Heavy Industrial (HI) to

General Business (GB). (Legal Notice was published in the Shelby Star on Friday, October 22, 2021 and Friday,

October 29, 2021).

David Fliehr, 658 Washburn Switch Road, Shelby – is petitioner/owner and spoke in favor of the rezoning request.

Hearing no further comments, Chairman Bridges closed the Public Hearing at 6:22 pm.

<u>ACTION</u>: Commissioner Hardin made a motion, seconded by Commissioner Hutchins, and unanimously

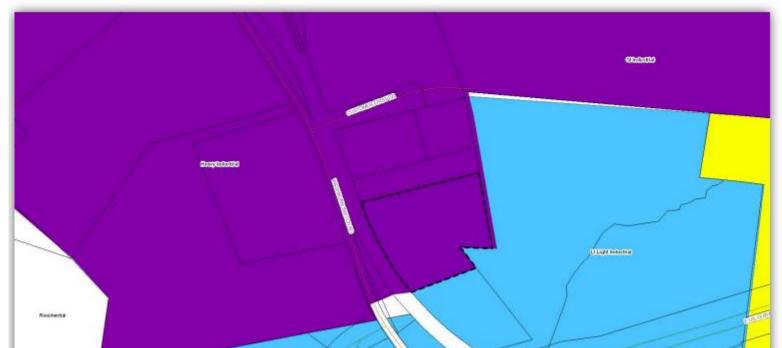
adopted by the Board to, approve the request to rezone property at 640 Washburn Switch Road from Heavy

Industrial (HI) to General Business (GB) as it is consistent with the surrounding intensity of uses in the area.

CASE # 21-22 Rezoning Heavy Industrial to General Business Property Location: 640 Washburn Switch Road Parcel Number: 32642 Acreage: 10.56 acres



CASE # 21-22 Rezoning Heavy Industrial to General Business Property Location: 640 Washburn Switch Road Parcel Number: 32642 Acreage: 10.56 acres





REGULAR AGENDA

COVID-19 MEDICAL UPDATE

Chairman Bridges called Health Department Director Tiffany Hansen to the podium to present a COVID-19

Medical update. Cleveland County has 53% vaccination rate. The number of positive COVID-19 cases and

hospitalizations are decreasing, and the county's numbers are projecting in a positive direction. Mrs. Hansen

detailed information regarding COVID-19 variants, positive cases, testing resources and prevention strategies. The

following information and PowerPoint were presented to Board members.

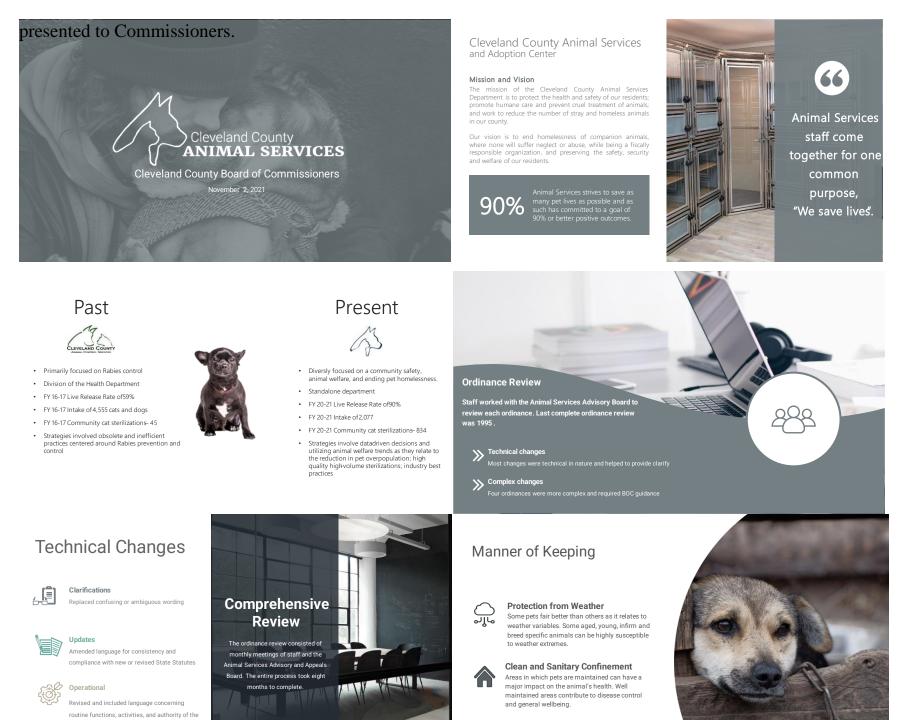




Commissioners thanked Mrs. Hansen and her entire staff at the Health Department for the dedication and continued hard work.

ANIMAL SERVICES COMMUNITY EDUCATION

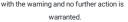
Chairman Bridges recognized Animal Services Director Tony Adair to make a presentation about Animal Services Community Education. Mr. Adair reminded the Board of the revisions made to the Animal Services Ordinances at their August 27, 2021 policy work session. Modifications to the ordinance included technical changes, manner of keeping, cruelty, enforcement and licensing. The following information and PowerPoint were



Civil and Criminal Remedies

department

The majority of residents issued warnings comply











When Necessary Times when the offense is egregious

With Approval Reviewed and approved by Director

Process Procedure outlined in operating procedures

Tethering

Modifications

Enhancements to current ordinance that, whe applied, will amend restrictions to include whe and how an animal may be tethered.

Timeline

estrictions involving single fixed points, pulley ystems, and dual point details, will take affect fter department has had the opportunity to romote, educate and advocate.

Companion Pet Licensing

Pet Redemption

• Companion pets found wandering without identification are much less likely to be reclaimed quickly, if ever.

Insufficient Data

 Data needed to make decisions related to companion pets in Cleveland County is insufficient.

Fees

- Designed to be minimal, covering the cost of program management
- Helps offset the costs associated with pet overpopulation



Chairman Bridges opened the floor to the board for questions and discussion. Commissioner Hutchins inquired about concerns regarding the pet licensing program and how the information would be handled. Mr. Adair explained the veterinarian's office would gather the information and send off to the vendor who would then manage the data. He advised they are still working on a partnership with surrounding counties to be able to track information if a Cleveland County resident got their pet vaccinated outside the county. County Manager Brian Epley thanked the Board for their hard work and vision in modifying the Animal Services Ordinance. The next steps will include Mr. Adair and staff speaking at each of the county's municipalities over the next few months to educate and share the changes regarding Cleveland County's Animal Services Ordinance. Board members thanked Mr. Adair for the information presented.

COUNTYWIDE BEER AND WINE DISCUSSION

Chairman Bridges called County Manager Brian Epley to the podium to discuss Countywide Beer and Wine. Cleveland County is eligible to hold alcoholic beverage elections. The Board of Commissioners may call for such a special election by submitting a written request to the Cleveland County Board of Elections. Such an election may be held at the same time as the primary election in any even numbered year. Staff has drafted a resolution calling for a special election for on-premises and off-premises sale of beer and wine in the county during the 2022 primary election. The election would be for allowing the sale of both malt beverages and unfortified wine for on-premises and off-premises consumption throughout Cleveland County. Malt beverages generally means any alcoholic beverage other than wine that has between 0.5% and 15% alcohol by volume, and unfortified wine generally means wine with 16% or less alcohol by volume. Definitions for these and other relevant terms can be found in North

Carolina General Statute § 18B-101. The following PowerPoint was presented to Commissioners.





(b) County Elections.- Any county may hold a malt beverage, unfortified wine, or ABC store election. A county may hold a mixed beverage election only if the county already operates at least one county ABC store or a county election on ABC stores is to be held at the same time as the mixed beverage election.



Chairman Bridges opened the floor to the Board for questions and discussion. Commissioners had an open discussion regarding the proposed special election and agreed the decision for the sale of alcohol should be left to the citizens of Cleveland County via special election.

<u>ACTION:</u> Commissioner Gordon made a motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board to, *approve the resolution calling for a special election for on-premises and off-premises sale of beer and wine in Cleveland County.*

/	POLINEE INSTITUT
	Resolution
	17-2021
	Resolution Requesting Special Election (N.C.G.S. § 18B-602)
WHEREAS elections;	s, per N.C.G.S. § 18B-600(b), Cleveland County (the "County") is eligible to hold alcoholic beverage and
Commissi	5, per N.C.G.S. § 18B-601(b)(1), the Cleveland County Board of Commissioners (the "Board of oners") may call a county alcoholic beverage election by sending a written request for such an election veland County Board of Elections (the "Board of Elections"); and
	s, per N.C.G.S. § 18B-601(a), alcoholic beverage elections shall be conducted in the same manner and same rules as a referendum under Chapter 163 of the North Carolina General Statutes;
	s, per N.C.G.S. § 163-287(a)(2), an alcoholic beverage election is a special election that may be called e time as the primary election in any even-numbered year; and
	s, the Board of Commissioners wishes to call for a special election on the "on-premises" and "off- sale of both malt beverages and unfortified wine.
NOW THE	REFORE, THE CLEVELAND COUNTY BOARD OF COMMISSIONERS RESOLVES THAT:
1.	The Board of Commissioners requests that the Board of Elections hold a county alcoholic beverage election on the propositions enumerated in N.C.G.S. § 18B-602(a)(1) and N.C.G.S. § 18B-602(d)(1).
2.	The Board of Commissioners requests that the Board of Elections hold the special election during the County's 2022 primary election.
Adopted t	his 2 nd day of November, 2021
	Doug Bridges, Chairman Cleveland County Board of Commissioners
ATTEST:	
	Lus Maulen wien, Clerk to the Board County Board of Commissioners

<u>ADJOURN</u>

There being no further business to come before the Board at this time, Commissioner Hutchins made a motion, seconded by Commissioner Whetstine and unanimously adopted by the Board, to adjourn. The next meeting of the Commission is scheduled for Tuesday, November 16, 2021 at 6:00 p.m. in the Commissioners Chambers.

> Doug Bridges, Chairman Cleveland County Board of Commissioners

Phyllis Nowlen, Clerk to the Board Cleveland County Board of Commissioners